



2631

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

**JON DAVID GARLETT, ET AL.**

Serial No. 10/064,387

Filed: **July 9, 2002**

For: **DATA COMMUNICATION  
SYSTEM WITH SELF-TEST FEATURE**

§ ATTORNEY DOCKET NO.  
§ **BUR920000198US1**  
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§ Examiner: **UNKNOWN**  
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§ Group Art Unit: **2631**  
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LETTER TO THE OFFICIAL DRAFTSMAN

**RECEIVED**

**SEP 26 2002**

Assistant Commissioner for Patents  
Washington, D.C. 20231

**Technology Center 2600**

Sir:

Submitted herewith are four (4) sheets of formal drawings for the above-identified application.

CERTIFICATE OF MAILING	
37 C.F.R. § 1.8(A)	
I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to Assistant Commissioner of Patents and Trademarks, Washington, D. C. 20231.	
<u>Sept. 18, 2002</u> Date	<u>[Signature]</u> Signature

Respectfully submitted,

[Signature]  
Andrew J. Dillon  
Registration No. 29,634  
BRACEWELL & PATTERSON, L.L.P.  
P.O. Box 969  
Austin, Texas 78767-0969  
(512) 472-7800

ATTORNEY FOR APPLICANT